

# Elementary and Secondary School Emergency Relief III (ESSER III)

Updated October 20, 2023



# **Table of Contents**

### Safe Return to In-Person Instruction and Continuity of Services

#### LEA Plan for Use of ARP ESSER III Funds

- a. LEA Plan of Use Narrative Questions
- b. Program Description

### Meaningful Consultation with Stakeholders

- a. Meeting Schedule
- b. Survey Results
- c. Survey Template
- d. Presentation Materials

### **Allocation of Funds**

- a. Initial Allocation Budget
- b. Final Allocation Budget
- c. Amended Budget



# Adrian Public Schools Safe Return to In-Person Instruction Plan

Name of District: Adrian Public Schools

Address of District: 785 Riverside Ave, Suite #1

District Code Number: 46010

Web Address of the District: www.adrianmaples.org

Name of Intermediate School District: Lenawee Intermediate School District

Adrian Public Schools (APS) operates educational programs and provides educational services on behalf of, Head Start, Great Start Readiness Program, K-12, and Adult Education. APS operated programs will support student engagement and learning through a variety of educational opportunities on the availability of equipment, materials, and internet service, as well as the individual skills and abilities of the student. Each APS program/classroom will develop a program/classroom specific learning plan (course overview) that provides and allows for both electronic and non-electronic means of instruction, learning, and engagement.

The program/classroom specific course overviews will include and describe at least the following items: learning goals and student expectations; curriculum outline; online or other resources recommended or required; learning management systems utilized; and student engagement, assessment, and feedback strategies. The plan will also lay out a proposed schedule of how students will be expected to participate in group and/or individual learning activities. Program/classroom specific learning plans will be subject to change as needed at the discretion of the teacher and school administration.

For those students who have access to an internet-capable device and internet service, student learning and engagement will occur through the use of instructional videos, video conferencing, online lesson delivery, and online assignments and assessments. Connected students will be provided with educational activities through online learning management systems (Google Classroom, Michigan Virtual, and Lincoln Learning), which will provide students with targeted learning. Students will also be encouraged to participate in project-based learning activities that allow for independence, while still making progress toward program and individual learning objectives.



APS will make reasonable efforts to provide an internet-capable device and/or internet service hotspot to those students who do not have such. The device and/or internet hotspot will be made available on a temporary basis at no cost to the student/family for their use during periods of remote instruction/learning. Priority will be given to Free Lunch eligible, Reduced Lunch eligible, Disabled Students, and then General Education Students.

APS will provide Chromebooks to all students in Grades 6-12. Chromebooks will be provided to students based on need in Grades K-5.

For those students who do not have access to internet service, and for whom APS was unable to provide internet service due to such not being feasible under the circumstances, student learning and engagement will occur through the provision of written instructional materials, written assignments, and follow-up telephone calls between the student and teacher or school personnel. Written instructional materials will be distributed to parents/guardians either via mail or another delivery service, dropped off on the student's porch, or made available for pick-up utilizing proper social distancing measures.

APS staff will maintain frequent communication with APS students through both digital and written means (when a student does not have access to a device and/or internet service). These may include email, learning management systems, Google's Education Suite tools, video conferencing, and telephone. A priority has been placed on student engagement and connection with APS personnel as well as other students with a goal of supporting the whole-child through these challenging times.

APS will provide pencils, pens, crayons, markers, paper, and similar supplies to those students who do not have the materials that are necessary to actively participate in their program/classroom's learning plan.

APS's individual course overviews will be provided to each student and family in their home language. Parents and students will be provided with opportunities to provide both formal and informal feedback to teachers as well as school administrators throughout the course of the school year through surveys or other input opportunities. Feedback provided to the District will be used to further shape and refine the classroom/program course overview to ensure maximum effectiveness for all students.

APS will rely on the Michigan Department of Education and other external organizations and entities for the provision of high-quality digital and other resources that can aid in delivering remote learning to students. APS will also maintain regular contact with and monitor the actions of other school districts within the region and state to collect information and ideas about instructional and student engagement and feedback best practices that could be incorporated into APS's classroom/program learning plans.



#### Face coverings Protocols

APS will support staff and student's discretion on whether to wear a face covering and those who choose not to, with the exception of staff and or students that test positive with COVID-19. APS will follow all MDHHS Requirements.

#### **Hygiene Protocols**

APS will place hand sanitizing devices at the main entry points to all APS buildings, and all individuals will be strongly encouraged to apply hand sanitizer (with at least 60% alcohol) upon entering the building. Hand sanitizer will also be made available in each classroom, laboratory, meeting room, and office at APS. Furthermore, hand sanitizer will be made available on each APS school bus and must be applied to each student, family member, staff member, and contracted service provider upon entering the school bus. Restrooms and classrooms with sinks will be locations where students should wash their hands.

APS students and staff will be strongly encouraged to engage in frequent handwashing with soap and water. All students will receive training on how to properly wash their hands following the United States Centers for Disease Control and Prevention (CDC) guidelines and signage will be placed throughout APS buildings encouraging frequent handwashing. All APS building restrooms will display signage that strongly encourages handwashing with soap and water and for at least 20 seconds pursuant to CDC guidance.

#### **Cleaning Protocols**

APS custodial department will develop a schedule that requires custodial staff to engage in regular cleaning and disinfecting of frequently touched surfaces within APS buildings. These include, but are not limited to, light switches, doors, benches, and bathrooms. Cleaning and disinfecting of these areas will occur at least once every four hours using an EPA-approved disinfectant.

APS staff members and contracted service providers will be encouraged to engage in frequent cleaning and disinfecting of their work areas using an EPA-approved disinfectant.

All APS employees performing cleaning will be issued proper personal protective equipment (PPE), such as vinyl gloves, facemasks, and/or face shields as may be recommended by the CDC. Trash in district buildings will be collected daily and disposed of properly by someone wearing vinyl gloves.

Libraries, computer labs, and laboratories in which hands-on-learning occurs will undergo cleaning after each class period using an EPA-approved disinfectant.

Student desks will be wiped down with an EPA-approved disinfectant on a regular basis.

Playground and other common-use equipment will undergo regular and routine cleaning.



Each APS classroom, meeting room, and school bus will be provided with a cleaning kit upon request that can be stored in a safe location that is not accessible to children that will include cleaning and disinfecting materials such as EPA-approved cleaning/disinfecting sprays and disposable wipes/paper towels.

#### Athletics

APS will align Athletic programs to the approved Michigan High School Athletic Association (MHSAA) guidelines.

#### **Screening Protocols**

APS will provide educational materials to all students and parents/guardians regarding COVID-19 common symptoms and the importance of self-monitoring and consulting a healthcare provider at the first sign of any symptoms. Parents/guardians will also be asked to sign a COVID-19 Screening Agreement that was developed in partnership with the Lenawee County Health Department indicating that they will conduct a daily COVID-19 screening and that they will not send their child to school if the screening process detects any possibility that the child may have COVID-19 and/or that the child may have been exposed to COVID-19. COVID-19 symptoms include, but are not necessarily limited to, fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and/or diarrhea. Parents/guardians and/or students (depending on age and appropriateness) will be asked to inquire of their children as to how they are feeling and also to take their temperature prior to sending them to school each day. Any child who has a temperature of 100.4 degrees or higher, or who reports any other symptom(s) of COVID-19, must be kept home from school and medical attention should be sought. Parents/guardians should report to the school that the student will not be attending school due to the presence of COVID-19 symptoms and should share those symptoms with the school.

APS students, staff members and contracted service providers must self-monitor for signs and symptoms of COVID-19 if they suspect possible exposure. Pursuant to CDC guidelines, students, staff members, or contracted service providers who show symptoms of COVID-19 while at school or work will immediately be separated from other individuals (quarantined), and sent home.. APS has identified locations in each of its buildings/schools where a student and/or staff member can be quarantined temporarily until they are able to leave the campus if they are demonstrating any symptoms of COVID-19 symptomatic student or staff member until that individual is able to leave the campus.

APS will follow all MDHHS Requirements.

#### **Testing Protocols**



If a student, staff member, or contracted service provider tests positive for COVID-19, APS will work with the Lenawee County Health Department to provide notice to all individuals with whom the COVID-19 positive individual may have interacted from two days prior to when the COVID-19 positive person became symptomatic.

APS will follow all MDHHS Requirements.

#### When Students will be Sent Home

Students and staff should not go to school or any school related activities or sports if they are having symptoms of COVID-19 OR if they are waiting for their COVID-19 test results. If students have the following symptoms at school, they will be sent home.

Symptoms that exclude child from school:

- Fever of 100.4 or greater
- New onset cough/worsening cough
- Loss of taste or smell
- Extreme fatigue (feeling tired/weakness)
- Student is waiting for their COVID-19 Test Results

These symptoms are subject to change

Students and staff who test positive for COVID-19 and/or displays COVID-19 symptoms (without an alternate diagnosis or negative COVID-19 test) should isolate regardless of vaccination status:

• Isolate at home for the first 5 days (starting with the day after symptoms began or day after test was taken for those without symptoms); and

If symptoms have improved or no symptoms developed, return to normal activities, with the recommendation of wearing a well-fitted mask, for the next 5 days to protect others. AND
If an individual has a fever, stay home until fever free for a period of 24 hours without the

use of fever reducing medications before returning to normal activities while wearing a well fitted mask, until the 10-day period is complete. OR • Isolate at home for 10 days if unwilling/unable to wear a mask.

APS will follow all MDHHS Requirements.



Link to the approved Plan posted on the District/PSA/nonpublic school website: https://www.adrianmaples.org/district/transparency-reporting.php

# **Requirement: LEA Plan for Use of ARP ESSER III Funds**

## LEA Plan of Use Narrative Questions

Please describe the extent to which and how the funds will be used to implement prevention and mitigation strategies that are, to the greatest extent practicable, consistent with the most recent CDC guidance on reopening schools, in order to continuously and safely open and operate schools for in-person learning:

The District plans to continue funding a Nurse position to help implement necessary mitigation and prevention strategies across the District. Additionally, the District will continue to support the purchase of COVID testing materials, PPE, cleaning solution, and stipends if necessary to increase cleaning and screening across the District.

The District will continue to have programming for students for face-to-face education. In the 2020-2021 school year, the district had over 1,000 students that participated in virtual education rather than face-to-face education. Currently, in the 2021-2022 school year, the District has an estimated 25 students that are participating in virtual education rather than face to face. To provide learning opportunities for face-to-face education, the District continued to screen students, put in place additional cleaning, and follow CDC guidelines on quarantining students.

In connection with the CDC reopening schools, the District continues to communicate the value of vaccines, mask-wearing, distancing students staff, screening students daily, and improving ventilation across the district,

The District also has allocated funds to provide additional desks needed in classrooms to create more spacing between students.

Please describe how the LEA will use the funds it reserves under section 2001(e)(1) of the ARP Act (see below) to address the academic impact of lost instructional time through the implementation of evidence-based interventions, such as summer learning or summer enrichment, extended day, comprehensive afterschool programs, or extended school year:

The District will reserve funds to implement a summer school program for students in grades K-12, after school tutoring, and or enrichment programs.

Summer School programs will take place during the summer of 2022 and 2023 following the conclusion of the school year. The summer school program will generally run an estimated 3-4 weeks of time. Staffing and student need will ultimately drive the size and scope of the summer school program.



Tutoring programs will take place across all levels with an emphasis at Springbrook and the High School multiple days per week. During the afterschool tutoring programming, students will be able to be supported in receiving homework help and instructional support.

Evidence-based interventions will also be put in place K-12 with the implementation of interventionists in the area of Mathematics and ELA/Reading. This will include staff members providing Tier II and Tier III instruction in small groups at the elementary level and at the Secondary Level, this will include courses such as Math 180, Read 180, and or Foundational English and Foundational Mathematics. Students will receive instruction at their level supported by the NWEA assessment in planning for instruction and support.

# Please describe how the LEA will spend its remaining ARP ESSER funds consistent with section 2001(e)(2) of the ARP Act.

The district will spend the remaining funds by updating the HVAC systems at Alexander Elementary, Lincoln Elementary, and Adrian High School. Additional supports will be put in place for students experiencing homeless by continuing the increase in Homeless Liaison support which was initially increased for 2021-2022 through the use of ESSER II funds. The District will also increase Mental Health supports by 1 FTE. In addition, the District will implement an ESL Graduation Coach to provide additional support for students that qualify for ESL. The District will also allocate funds to continue the K-12 1 to 1 initiative to ensure that all students have access to technology in school as well as outside of school. The District will also partially fund a full-time nurse out of the ESSER III funds to continue to help test students, educate teachers and the community, and work closely with the local Health Department.

Please describe how the LEA will ensure that the interventions it implements, including but not limited to the interventions implemented under section 2001(e)(1) of the ARP Act (see below) to address the academic impact of lost instructional time, will respond to the academic, social, emotional, and mental health needs of all students, and particularly those students disproportionately impacted by the COVID-19 pandemic, including students from low-income families, students of color, English learners, children with disabilities, students experiencing homelessness, children in foster care, and migratory students.

Interventions that are put in place will be targeted to students who were disproportionally impacted by the COVID-19 pandemic including students from low-income, ESL learners, students with disabilities, students experiencing homelessness, children in foster care, and migratory students. When interventionists create their caseloads for providing Tier II and Tier III interventions, the building will be asked to rank students from highest need to provide interventions to students that need it the most. This will also include students who were virtual for a period of time while the other students were receiving face-to-face instruction. In addition, the ESL teachers and Homeless/Foster Liaison will work with the interventionist and building principal to ensure they know which students in their caseload need additional support. In addition to academic support, the District will support mental health therapists to students K-12 through the use of ESSER funds and 31a at-risk funds that are supported at the state level.



# **Program Description Questions**

#### How will the use of ESSER III Funds "prevent, prepare for, and respond to Coronavirus"?

The ESSER III Funds will be used to provide a Nurse to help guide the District in the response to COVID 19. The Nurse has led the district in the quarantining procedures, making classroom adjustments, ondemand testing to reduce the spread, and working with building principals to limit the COVID 19 exposure. In addition, the funds will be used to purchase PPE, testing materials, and additional cleaning and screening.

### How will the use of ESSER III Funds promote equity?

The ESSER funds will promote equity by improving air quality across the district by updating the HVAC systems in three buildings all of which are Title I eligible schools. Additionally, there will be focus on ensuring students have a personal computer device, access to interventionist across K-12, and a focus on our ESL and Homeless populations.

# Please indicate how evidence-based programs will specifically address the disproportionate impact of COVID-19 on the following groups of students:

- · Students from low-income families,
- Students from each racial or ethnic group (e.g., identifying disparities and focusing on underserved student groups by race or ethnicity),
- Gender (e.g., identifying disparities and focusing on underserved student groups by gender),
- English learners,

• Children with disabilities (including infants, toddlers, children, and youth with disabilities eligible under the Individuals with Disabilities Education Act ("IDEA")),

- · Students experiencing homelessness,
- · Children and youth in foster care,
- Migratory students

### **Presentation Materials**

**ESSER III Input Session** Derrick Richards Director of Curriculum and Instruction

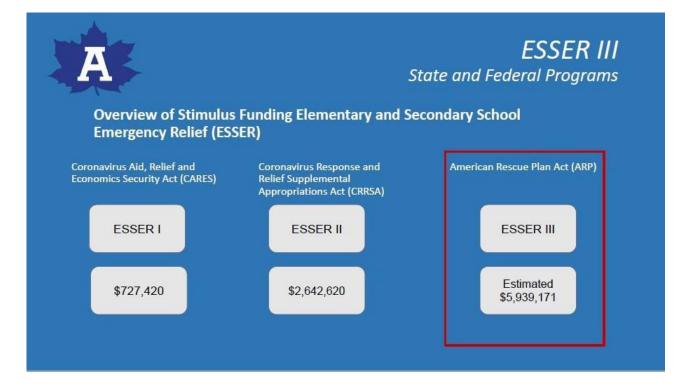
State and Federal Programs



# **ESSER III** APS State and Federal Programs

### Agenda

- Provide overview of ESSER III funding, guidelines, and requirements.
- Share Adrian Public Schools proposed planning process for spending funds.
- Gather input from stakeholders.





## ESSER III State and Federal Programs

#### ESSER III Overview

APS is allocated an estimated \$5,939,171 in funding to use through September 2024. At least 20% of those funds must be used to address learning loss.

#### Allocation: \$5,939,171

- Two Thirds (2.9) now
   Additional third when U.S Dept of Education approves MDE plan.
- One Time Funds

#### **Timeline**

- 3/13/20 to 9/30/24
  Supplanting allowed with restrictions.
- Application is due December 15, 2021. Can be delayed as well as amended after.

#### Use: 20% on Learning Loss

- Evidence-based interventions (extended day/year, summer learning)
- Address academic and social-emotional impact on pandemic on specific populations.



# ESSER III State and Federal Programs

### **ESSER III Requirements**

#### Written Plan

- Use of Funds Plan (contained within the grant application)
- An LEA that receives ARP ESSER funds must, within 30 days of receiving the funds, make publicly available on its website a plan for the safe return to in-person instruction and continuity of services. Before making the plan publicly available, the LEA must seek public comment on the plan.

Community Consultation

- Meaningful input from a wide variety of stakeholders.
  - Conduct meetings and provide surveys.





## ESSER III State and Federal Programs

### **ESSER III Allowable Activities**

Below are some of the examples of the types of interventions and supports ESSER funds may be used for.

#### **Academic Supports**

- Summer Learning, after school and online learning.
- Assessments and curricular materials
- Educational Technology
- Support for student groups disproportionately impacted by COVID

#### Social-Emotional Supports

- Mental health services
- Family Engagement



# ESSER III State and Federal Programs

### **ESSER III Allowable Activities**

Below are some of the examples of the types of interventions and supports ESSER funds may be used for.

#### Health and Safety

- Campus preparedness to mitigate COVID spread (PPE, Ventilation).
- Coordination with other agencies to prevent and respond to COVID.

**Continuity of Services** 

• Maintain district services, including to employ existing staff.

For additional information of allowable activities please go to the following link: https://oese.ed.gov/files/2021/03/FINAL\_ARP-ESSER-FACT-SHEET.pdf





## ESSER III State and Federal Programs

### **ESSER III Planning Process**

#### Working Group

- · Provide input and review and initial application
- Hold regular meetings throughout the entire grant period
- Members may include:
  - Business: Purchasing, Facilities, Human Resources, Technology
  - Instruction: Curriculum, administration, Counseling, Homeless Liaison, Special Education, ESL, and Facilities.

Stakeholder Input

- Surveys
- Meetings with community, teachers, organizations
- · Website for ongoing transparency and additional community input



## ESSER III State and Federal Programs

### ESSER III Budget Items in Consideration

| General Areas                      | Examples  | Guided Principals  |  |  |  |  |
|------------------------------------|---|--|--|--|--|--|
| Address Learning Loss              | Elementary and Secondary Math and English     Language Arts Interventionist.            | Students get the support that the need.  |  |  |  |  |
| Additional Learning Time           | Before/After School Tutoring and Summer School<br>Learning                              | <ul> <li>Student support to remediate and accelerate learning.</li> <li>Improve equitable access to</li> </ul> |  |  |  |  |
| Student Supports                   | Homeless Liaison     Nurse     Technology Specialist     VIrtual Mentor                 | technology and learning tools.   |  |  |  |  |
| Technology Supports                | Chromebook/Hotspots, Google Suite, additional<br>software to support distance learning. |  |  |  |  |  |
| Improvement of<br>HVAC/Ventilation | Improve HVAC at Alexander, Michener, and<br>Adrian High School                          | Improve air quality  |  |  |  |  |
| Health and Safety                  | Nurse, PPE, Testing Materials,  | Covid response and preparedness  |  |  |  |  |



# Federal Requirement: Allocation of Funds

## Initial Allocation Budget \$3,956,633

| Function<br>Codes | Function Titles  | Salaries<br>1000 | Benefits<br>2000 | Purchased<br>Services<br>3000,<br>4000 | Supplies<br>&<br>Materials<br>5000 | Capital<br>Outlay<br>6000 | Other<br>Expenditures<br>7000 | Total       |
|-------------------|--|------------------|------------------|--|------------------------------------|---------------------------|-------------------------------|-------------|
| 110               | Basic Programs   | \$60,350         | \$27,926         |  |                                    |                           |                               | \$88,276    |
| 120               | Instruction - Added Needs                                      | \$701,702        | \$486,952        | \$18,353                               |                                    |                           |                               | \$1,207,007 |
| 130               | Adult Continuing Education                                     |                  |                  |  |                                    |                           |                               | \$0         |
| 210               | Pupil Support Services   | \$30,906         | \$20,292         | \$60,211                               |                                    |                           |                               | \$111,409   |
| 220               | Instructional Staff Services                                   | \$31,389         | \$30,144         |  | \$20,000                           |                           |                               | \$81,533    |
| 230               | Support Services – General<br>Administration                   |                  |                  |  |                                    |                           |                               | \$0         |
| 240               | Office of the Principal  |                  |                  |  |                                    |                           |                               | \$0         |
| 250               | Business Support Services                                      |                  |                  |  |                                    |                           |                               | \$0         |
| 260               | Operations and Maintenance                                     |                  |                  |  | \$5,000                            |                           |                               | \$5,000     |
| 270               | Pupil Transportation Services                                  |                  |                  |  |                                    |                           |                               | \$0         |
| 280               | Central Support Services                                       |                  |                  |  |                                    |                           |                               | \$0         |
| 290               | Support Services – Other                                       |                  |                  |  |                                    |                           |                               | \$0         |
| 310               | Community Services – Direction                                 |                  |                  |  |                                    |                           |                               | \$0         |
| 320               | Community Recreation   |                  |                  |  |                                    |                           |                               | \$0         |
| 330               | Community Activities   |                  |                  |  |                                    |                           |                               | \$0         |
| 340               | Public Library   |                  |                  |  |                                    |                           |                               | \$0         |
| 350               | Custody and Care of Children                                   |                  |                  |  |                                    |                           |                               | \$0         |
| 360               | Welfare Activities   |                  |                  |  |                                    |                           |                               | \$0         |
| 370               | Non–Public School Pupils                                       |                  |                  |  |                                    |                           |                               | \$0         |
| 390               | Other Community Services                                       |                  |                  |  |                                    |                           |                               | \$0         |
|                   | SUBTOTAL   | \$824,347        | \$565,314        | \$78,564                               | \$25,000                           |                           |                               | \$1,493,225 |
| 450               | Facilities Acquisition,<br>Construction, and Improvements      |                  |                  |  | \$21,734 \$                        | \$2,441,660               | )                             | \$2,463,394 |
|                   | Indirect Costs \$ 14.00<br>Enter dollar amount only, do not er | nter %. Rest     | ricted Rate      | (Max allowed                           | l: 2.39%)                          |                           | \$14                          | \$14        |
|                   | TOTAL  | \$824,347        | \$565,314        | \$78,564                               | \$46,734                           | \$2,441,660               | ) \$14                        | \$3,956,633 |
|                   | Total Allocation Amount<br>(Estimated)                         |                  |                  |  |                                    |                           |                               | \$3,956,633 |



## Full Allocation Budget of \$5,939,171

| Function<br>Codes | Function Titles   | Salaries<br>1000 | Benefits<br>2000 | Purchased<br>Services<br>3000,<br>4000 | Supplies<br>&<br>Materials<br>5000 | Capital<br>Outlay<br>6000  | Other<br>Expenditures<br>7000 | Total       |
|-------------------|---|------------------|------------------|--|------------------------------------|----------------------------|-------------------------------|-------------|
| 110               | Basic Programs  | \$60,350         | \$27,926         | \$87,389                               |                                    |                            |                               | \$175,665   |
| 120               | Instruction - Added Needs   | \$772,040        | \$544,789        | \$18,353                               |                                    |                            |                               | \$1,335,182 |
| 130               | Adult Continuing Education  |                  |                  |  |                                    |                            |                               | \$0         |
| 210               | Pupil Support Services  | \$30,906         | \$20,292         | \$81,550                               |                                    |                            |                               | \$132,748   |
| 220               | Instructional Staff Services                                      | \$31,389         | \$30,144         |  | \$20,000                           |                            |                               | \$81,533    |
| 230               | Support Services – General<br>Administration                      |                  |                  |  |                                    |                            |                               | \$(         |
| 240               | Office of the Principal   |                  |                  |  |                                    |                            |                               | \$0         |
| 250               | Business Support Services   |                  |                  |  |                                    |                            |                               | \$0         |
| 260               | Operations and Maintenance  |                  |                  |  | \$5,000                            |                            |                               | \$5,000     |
| 270               | Pupil Transportation Services                                     |                  |                  |  |                                    |                            |                               | \$0         |
| 280               | Central Support Services  |                  |                  |  |                                    |                            |                               | \$0         |
| 290               | Support Services - Other  |                  |                  |  |                                    |                            |                               | \$0         |
| 310               | Community Services - Direction                                    |                  |                  |  |                                    |                            |                               | \$0         |
| 320               | Community Recreation  |                  |                  |  |                                    |                            |                               | \$0         |
| 330               | Community Activities  |                  |                  |  |                                    |                            |                               | \$(         |
| 340               | Public Library  |                  |                  |  |                                    |                            |                               | \$0         |
| 350               | Custody and Care of Children                                      |                  |                  |  |                                    |                            |                               | \$0         |
| 360               | Welfare Activities  |                  |                  |  |                                    |                            |                               | \$0         |
| 370               | Non-Public School Pupils  |                  |                  |  |                                    |                            |                               | \$0         |
| 390               | Other Community Services  |                  |                  |  |                                    |                            |                               | \$0         |
|                   | SUBTOTAL  | \$894,685        | \$623,151        | \$187,292                              | \$25,000                           |                            |                               | \$1,730,128 |
|                   | Facilities Acquisition,<br>Construction, and Improvements         |                  |                  |  | \$21,734                           | \$4,1 <mark>4</mark> 5,950 | )                             | \$4,167,684 |
|                   | Indirect Costs \$ 41,359.00<br>Enter dollar amount only, do not e | nter %. Rest     | ricted Rate      | (Max allowed                           | 1: 2,39%)                          |                            | \$41,359                      | \$41,359    |
|                   | TOTAL   |                  | \$623,151        |  |                                    | \$4,145,950                | \$41,359                      | \$5,939,17  |
|                   | Total Allocation Amount   | 10 N.            |                  |  |                                    |                            |                               | \$5,939,17  |

Amended Budget of \$5,939, 171



| Function<br>Codes | Function Titles  | Salaries<br>1000 | Benefits<br>2000 | Purchased<br>Services<br>3000,<br>4000 | Supplies<br>&<br>Materials<br>5000 | Capital<br>Outlay<br>6000 | Other<br>Expenditures<br>7000 | Total       |
|-------------------|--|------------------|------------------|--|------------------------------------|---------------------------|-------------------------------|-------------|
| 110               | Basic Programs   | \$51,915         | \$20,658         | \$87,508                               |                                    |                           |                               | \$160,081   |
| 120               | Instruction - Added Needs  | \$772,040        | \$544,789        | \$18,353                               |                                    |                           |                               | \$1,335,182 |
| 130               | Adult Continuing Education   |                  |                  |  |                                    |                           |                               | \$0         |
| 210               | Pupil Support Services   | \$75,906         | \$65,363         |  |                                    |                           |                               | \$141,269   |
| 220               | Instructional Staff Services                                       | \$39,968         | \$37,149         |  | \$20,000                           |                           |                               | \$97,117    |
| 230               | Support Services – General<br>Administration                       |                  |                  |  |                                    |                           |                               | \$0         |
| 240               | Office of the Principal  |                  |                  |  |                                    |                           |                               | \$0         |
| 250               | Business Support Services  |                  |                  |  |                                    |                           |                               | \$0         |
| 260               | Operations and Maintenance   |                  |                  |  | \$5,000                            |                           |                               | \$5,000     |
| 270               | Pupil Transportation Services                                      |                  |                  |  |                                    |                           |                               | \$0         |
| 280               | Central Support Services   |                  |                  |  |                                    |                           |                               | \$0         |
| 290               | Support Services – Other   |                  |                  |  |                                    |                           |                               | \$0         |
| 310               | Community Services – Direction                                     |                  |                  |  |                                    |                           |                               | \$0         |
| 320               | Community Recreation   |                  |                  |  |                                    |                           |                               | \$0         |
| 330               | Community Activities   |                  |                  |  |                                    |                           |                               | \$0         |
| 340               | Public Library   |                  |                  |  |                                    |                           |                               | \$0         |
| 350               | Custody and Care of Children                                       |                  |                  |  |                                    |                           |                               | \$0         |
| 360               | Welfare Activities   |                  |                  |  |                                    |                           |                               | \$0         |
| 370               | Non-Public School Pupils   |                  |                  |  |                                    |                           |                               | \$0         |
| 390               | Other Community Services   |                  |                  |  |                                    |                           |                               | \$0         |
|                   | SUBTOTAL   | \$939,829        | \$667,959        | \$105,861                              | \$25,000                           |                           |                               | \$1,738,649 |
| 450               | Facilities Acquisition,<br>Construction, and Improvements          |                  |                  |  | \$13,213                           | \$4,145,950               | )                             | \$4,159,163 |
|                   | Indirect Costs \$ 41,359.00<br>Enter dollar amount only, do not er | iter %. Rest     | ricted Rate      | (Max allowed                           | l: 2.39%)                          |                           | \$41,359                      | \$41,359    |
|                   | TOTAL  | \$939,829        | \$667,959        | \$105,861                              | \$38,213                           | \$4,145,950               | \$41,359                      | \$5,939,171 |
|                   | Total Allocation Amount  |                  |                  |  |                                    |                           |                               | \$5,939,171 |



Amended April 14, 2023 and Current Version

| Function<br>Codes | Function Titles   | Salaries<br>1000 | Benefits<br>2000 | Purchased<br>Services<br>3000,<br>4000 | Supplies<br>&<br>Materials<br>5000 | Capital<br>Outlay<br>6000  | Other<br>Expenditures<br>7000 | Total       |
|-------------------|---|------------------|------------------|--|------------------------------------|----------------------------|-------------------------------|-------------|
| 110               | Basic Programs  | \$84,045         | \$37,628         | \$103,126                              | \$13,213                           |                            |                               | \$238,012   |
| 120               | Instruction - Added Needs   | \$759,644        | \$465,347        | \$18,353                               |                                    |                            |                               | \$1,243,344 |
| 130               | Adult Continuing Education  |                  |                  |  |                                    |                            |                               | \$0         |
| 210               | Pupil Support Services  | \$73,927         | \$48,148         |  |                                    |                            |                               | \$122,075   |
| 220               | Instructional Staff Services                                      | \$130,010        | \$123,402        |  | \$20,000                           |                            |                               | \$273,412   |
| 230               | Support Services – General<br>Administration                      |                  |                  |  |                                    |                            |                               | \$0         |
| 240               | Office of the Principal   |                  |                  |  |                                    |                            |                               | \$0         |
| 250               | Business Support Services   |                  |                  |  |                                    |                            |                               | \$0         |
| 260               | Operations and Maintenance  |                  |                  |  | \$5,000                            |                            |                               | \$5,000     |
| 270               | Pupil Transportation Services                                     |                  |                  |  |                                    |                            |                               | \$0         |
| 280               | Central Support Services  |                  |                  |  |                                    |                            |                               | \$0         |
| 290               | Support Services - Other  |                  |                  |  |                                    |                            |                               | \$0         |
| 310               | Community Services – Direction                                    |                  |                  |  |                                    |                            |                               | \$0         |
| 320               | Community Recreation  |                  |                  |  |                                    |                            |                               | \$0         |
| 330               | Community Activities  |                  |                  |  |                                    |                            |                               | \$0         |
| 340               | Public Library  |                  |                  |  |                                    |                            |                               | \$0         |
| 350               | Custody and Care of Children                                      |                  |                  |  |                                    |                            |                               | \$0         |
| 360               | Welfare Activities  |                  |                  |  |                                    |                            |                               | \$0         |
| 370               | Non-Public School Pupils  |                  |                  |  |                                    |                            |                               | \$0         |
| 390               | Other Community Services  |                  |                  |  |                                    |                            |                               | \$0         |
|                   | SUBTOTAL  | \$1,047,626      | \$674,525        | \$121,479                              | \$38,213                           |                            |                               | \$1,881,843 |
| 450               | Facilities Acquisition,<br>Construction, and Improvements         |                  |                  |  |                                    | \$4, <mark>014,11</mark> 5 | i                             | \$4,014,115 |
|                   | Indirect Costs \$ 43,213.00<br>Enter dollar amount only, do not o | enter %. Rest    | ricted Rate      | (Max allowed                           | 1: 2.39%)                          |                            | \$43,213                      | \$43,213    |
|                   | TOTAL   | \$1,047,626      |                  | \$121,479                              | ,                                  | \$4,014,115                | \$43,213                      | \$5,939,171 |
|                   | Total Allocation Amount   |                  |                  |  |                                    |                            |                               | \$5,939,171 |